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Männlichkeitskonstrukte im Spannungsfeld von reproduktiven Rechten und HIV/AIDS

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Fragen zum Text

1. Welche Bedeutung haben Maskulinitätskonstrukte für die Auseinandersetzung mit reproduktiven Rechten und sexualisierter Gewalt?
2. Warum ist es wichtig, Gewaltmuster und Männlichkeitskonstrukte aus historischer Perspektive zu betrachten, wie das hier am Beispiel Südafrikas dargestellt wurde?
3. Welche politischen und gesellschaftlichen Rahmenbedingungen erleichtern oder erschweren die Umsetzung reproduktiver Rechte? Welche Rolle spielen internationale Abkommen, Regierungen, zivilgesellschaftliche Organisationen und Entwicklungsprojekte?
4. Erklären Sie die Maskulinitätsprägungen in Friedenszeiten und während bzw. nach Kriegen. Warum ist es zum Verständnis reproduktiver Rechte und sexualisierter Gewalt sinnvoll, solche zeitlichen Zäsuren zu setzen?

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